

**UNITED STATES DISTRICT COURT  
DISTRICT OF MINNESOTA**

|  |   |                                |
|--|---|--------------------------------|
| CITY OF HOLLYWOOD                        | ) | Civ. No. 0:24-cv-01743-JMB-ECW |
| FIREFIGHTERS' PENSION FUND,              | ) |                                |
| Individually and on Behalf of All Others | ) | <u>CLASS ACTION</u>            |
| Similarly Situated,                      | ) |                                |
|  | ) | NOTICE OF HEARING ON           |
| Plaintiff,                               | ) | CALIFORNIA PUBLIC EMPLOYEES'   |
|  | ) | RETIREMENT SYSTEM'S MOTION     |
| vs.                                      | ) | FOR APPOINTMENT AS LEAD        |
|  | ) | PLAINTIFF AND APPROVAL OF LEAD |
| UNITEDHEALTH GROUP INC., et al.,         | ) | PLAINTIFF'S SELECTION OF LEAD  |
|  | ) | COUNSEL                        |
| Defendants.                              | ) |                                |
|  | ) |                                |

---

TO: ALL PARTIES AND THEIR RESPECTIVE COUNSEL OF RECORD

PLEASE TAKE NOTICE that the hearing on California Public Employees' Retirement System's Motion for Appointment as Lead Plaintiff and Approval of Lead Plaintiff's Selection of Lead Counsel will be heard before The Honorable Elizabeth Cowan Wright, United States Magistrate Judge, in Courtroom 3C, 316 N. Robert Street, St. Paul, Minnesota 55101, commencing at 10:00 a.m. on August 5, 2024.

DATED: July 15, 2024

Respectfully submitted,

SOMERMEYER SULLIVAN PLLC  
TIM SULLIVAN, MN 391528  
JAMES PORADEK, MN 290488 (OF COUNSEL)

---

s/ James Poradek  
JAMES PORADEK

225 South Sixth Street, Suite 3900  
Minneapolis, MN 55402  
Telephone: 612/643-3486  
tsullivan@somsull.com  
jporadek@somsull.com

Local Counsel

ROBBINS GELLER RUDMAN  
& DOWD LLP  
DARREN J. ROBBINS  
SAM S. SHELDON  
DANIELLE S. MYERS  
655 West Broadway, Suite 1900  
San Diego, CA 92101  
Telephone: 619/231-1058  
darrenr@rgrdlaw.com  
ssheldon@rgrdlaw.com  
dmyers@rgrdlaw.com

Proposed Lead Counsel for Proposed Lead Plaintiff